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VOYAGE TO THE EYE OF THE YUGOSLAV HURRICANE

Kosovo is the superficially calm, but high-pressure, eye of the hurricane of ethnic violence that is ravaging the former Yugoslavia. It is the "Judea and Samaria" of Serbia—the very place where Serbian President Slobodan Milosevic, in a famous speech, unleashed that Serbian nationalism whose cruel effect is the aggression in Bosnia and Croatia.

In this (formerly autonomous) province of Serbia, Kosovo's 200,000 Serbs are repressing 2,000,000 separatist ethnic Albanians in a determined effort to retain a region of historical significance to Serbs. The two populations no longer converse and the Albanians, purged from governmental positions, are waging a struggle of passive resistance to win a right of self-determination.

A peaceful solution to this problem, if it could be achieved, would be a valuable step toward regional peace—preempting an otherwise inevitable crisis in Kosovo. Because ethnic Albanians in Macedonia and Albania would come to the aid of their Kosovar brothers, this risks a Balkan war and the breakup of the new and fragile state of Macedonia.

There appear to be four options for a peaceful solution which should be explored separately or in some combination:

- 1). Partition: Various maps circulate from different sides with different percentages of land allotted to the two sides and with the battlefields and monasteries mostly assigned to the Serb side.
- 2). Rent—an FAS approach: If, in the aftermath of sanctions, and of the war in Bosnia, the political context in Belgrade changed, one can imagine extreme kinds of autonomy in Kosovo—in self-administration and self-organization—that might satisfy the Albanians while the Serbs might be satisfied by some kind of long-term lease with "rent" (In the ancient past, it was "tribute"). Such a technique could: confirm Serb land-ownership; pacify Serb psychological desires to prevail and dominate; offset Serb claims to have invested much in Kosovo; and provide monies for the relocation of Serbs wishing to leave—and all while pushing the ultimate problem off to a longer-term future.
- 3). U.N. Protectorate: On the grounds that Serbia could no longer responsibly rule Kosovo, or perhaps with its consent, the U.N. could establish a transitional protectorate designed to protect the minimal interests of both sides, including on the Serb side, the protection of Serbs and Serb monuments, pending a final determination of Kosovo's

future. (Interestingly, an April report of Minnesota Advocates for Human Rights details ways and means of putting Kosovo under the U.N. trusteeship system.)

4). Redrawing Yugoslavian Borders: Kosovo's borders might be resolved in the context of border changes in Bosnia and/or Croatia.

It would be wrong to permit real or effective changes in Bosnian sovereign borders by giving the right of self-determination to Bosnians, Serbs and/or Croats without permitting self-determination to the Kosovo Albanians at the same time.

Indeed, a Serbia extended into Bosnia is something which some Serbian nationalists might want even more than Kosovo and which, in a kind of political jujitsu, utilizing nationalism against itself, might be parlayed into a solution of the Kosovo crisis.

Such a possibility would pit the highly motivated Bosnian Serb leaders, who want to be formally joined with Serbia, against those weakly motivated Kosovar Serb leaders who live in disadvantaged Kosovo only in return for special privileges.

(continued on next page)

FAS VISIT TO YUGOSLAVIA

On December 5, the FAS Council instructed the staff to see what it could do with regard to the issue of war and peace in Yugoslavia. A month later, the FAS President, after a preliminary study of the issue, published an article, co-authored with William Colby (in *The Wash*ington Post and International Herald Tribune), calling for western intervention in lifting the siege of Sarajevo.

In March, FAS decided to see what could be done to prevent the war from moving south to Kosovo and to Macedonia—thus to get "ahead of the game." There were few experts indeed on these two parts of the former Yugoslavia. Trouble in these two areas risked regional war and, even, fundamental changes in relations between the U.S. and Russia.

This issue, accordingly, contains Jeremy J. Stone's trip report on his exploratory visit to Macedonia, Kosovo and Belgrade.

Some believe that the international community signaled Serbian President Milosevic that it would not "roll back" Serbia in the Kosovo area if Serbia would accept the formal independence of the State of Bosnia and Herzegovina. Now perhaps is the time to send the reverse signal: that no changes in borders in Bosnia will be permitted unless, at the least, self-determination is given to the Albanians.

Put another way, the Serbs are committed to a double standard that the West should not accept. They want self-determination for Serbs outside their borders but not for peoples, like the Albanians, inside their borders. They ought not be permitted to have it both ways. Kosovo's rights to self-determination are enhanced by the fact that the state of Yugoslavia, to which it once belonged, no longer exists and the new unrecognized entity in which it finds itself, the Federal Republic of Yugoslavia—composed of just two of Yugoslavia's six former Republics, Serbia and Montenegro—represses it.

Furthermore, at the London Conference on Yugoslavia, on August 26-27, 1992, the international community said that "Serbia and Montenegro face a clear choice" of sanctions or a number of conditions that included restoring "in full the civil and constitutional rights" of Kosovo under all relevant international treaties and agreements, such as the Helsinki Accord. In the face of the "irreconcilable differences" now evident in Kosovo, this will be impossible. Indeed independence for Kosovo could become the final condition for lifting economic sanctions on Serbia.

Some Proposals for Macedonia

In the meantime, to prevent instability in Macedonia, three efforts are required. Macedonia has to be recognized soon, with states moving beyond U.N. recognition (under a provisional name) to setting up embassies. The longer they wait, the weaker and more vulnerable Macedonia will become. In particular, the United States ought not capitulate to the Greek lobby by waiting until Greece recognizes Macedonia to do so itself.

Second, the U.N. "war spill-over" team of 700 UNPRO-FOR soldiers should be expanded to 5,000, partly to make a statement and partly to help monitor the borders.

And, last, economic assistance has to be started from international lending agencies and governments. Stabilizing Macedonia is extremely important and, because its population and economy are small, this should be feasible without undue expense.

— Jeremy J. Stone

FAS Hires In-House Legal Help

On April 30, FAS hired Steven Rosenkrantz, a lawyer specializing in Russian affairs, human rights and arms control, to assist FAS staff members, whose investigations increasingly require such help, and to work on international legal issues of peace in Kosovo.

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KOSOVO: AN AUTONOMOUS PROVINCE TRYING TO BREAK AWAY

The drive from Skopje, Macedonia to Kosovo's capital of Pristina takes 90 minutes in a rented car. At the border, however, the Serb police, guarding their formerly autonomous province from foreign eyes, decide to scan through my briefcase, taking eight inches of material for review in their office. They ask whom I am going to visit and receive, in return, the name of a Serb scientist in Pristina which I had thoughtfully secured in Macedonia for this very occasion. The nervous driver instructed me to say that he speaks no English. (A week before, an American reporter from *National Review* had been interrogated at gun point for six hours and advised to leave the country because "war would start in Kosovo in three days.") They let me pass.

The road is good and the scene is a bit like a pastoral Amish territory with horse-drawn wagons and neat brick homes with well-tended gardens. But under the red roofs, the ethnic Albanians have changed their traditional greeting to one used, formerly, in dread times: "Is your family complete?"

At the home of a former dean of the Medical School turned human rights activist, Alush Gashi, one begins to understand the Orwellian quality of Kosovo life. In the next apartment is one of his former students who, though respecting him, dares not say more than "good day." Communication has broken down between the 2,000,000 Albanians and the 200,000 Serbs. Childhood friendships cannot be maintained in the face of pressures from both sides. As in the highly analogous case with Palestinians and Israelis, the Albanians are constantly searched for guns and the Serbs are openly armed. Passive Albanian resistance is the result.

Under the regime of Marshall Tito, who died in 1980, the Albanians had ruled Kosovo in splendid autonomy, as a formal part of Serbia. But upon his death they had mounted demonstrations aimed at being promoted to a full-fledged "Republic" of Yugoslavia. Since republics had rights to secede, and little else that autonomous provinces did not, the Serbs considered these demonstrations as a sign that Tito had gone too far in letting fester Albanian notions of independence—and subsequent joining with the bordering state of Albania.

By 1989, immediately before the breakup of Yugoslavia, the Serbian parliament had secured the acquiescence of other Yugoslav republics in revoking the autonomy of Kosovo. It was this throwing down of the gauntlet that had led to the present "irreconcilable differences."

The Albanians felt that Kosovo had become a prison for the last three years. But Gashi thought that the Serbs, who must understand that Kosovo was "lost forever" to them might accept U.N. control as better than having Kosovo go eventually to Albania.

The Serbs had been warned by President George Bush that the U.S. would respond to Serb-created violence in Kosovo with U.S. military action against Serbia. In theory at least, they had an interest in avoiding escalation.



Human rights activist and former Dean of the Medical School Alush Gashi with his wife, Iliriana, and 16-month-old son, Arban.

Blood Feuds Ended

In the morning, Anton Cheta explained how he had persuaded his fellow Albanians to give up 1,000 long-standing blood-feuds, like those of the Hatfields and the McCoys, in moving ceremonies that sometimes involved 500,000 Albanians in a gigantic kind of religious revival and national catharsis. Eventually the Serbs ordered an end to these public meetings. (There remained 500 armed wound issues, 100 deaths and 600 to 700 conflicts involving things like real estate. But, in total, 4,000 families have resolved their problems.)

These highly ritualized feuds had even included procedures in which an aroused family would give its word of honor not to take retribution for a season so that the threatened family could, in safety, take in the harvest to avoid starvation in the coming winter. But, if revenge was not taken in the end, the head of family involved was despised and ridiculed for his cowardice. Cheta had persuaded the Albanians that the outside world would not respect Albanians, or give them independence, if these feuds continued. "Give up your revenge for Kosovo" was the slogan that did it!

Cheta, a historian, said the Illyrians thought of themselves as hard-workers, warriors, with a high cultural level in arts and sciences, and as people who were good in trade. The Serbs now hated the Albanians because they were so heavily indoctrinated with propaganda since 1981, including terrible pictures of maimed Serbs on television.

The Grand Hotel In Pristina

When I asked to change \$50 into Yugoslav dinars (1,200,000 were required), the hotel clerk gasped, saying that he was not sure they could put so much together and that this was three months of his salary.

The hotel was becoming infamous as a sometime home for the most notorious war-criminal in the Bosnian war, Zeljko Raznjatovic, a.k.a Commander Arkan. In the lob-

by lounged some of Commander Arkan's men, with telltale crew cuts, looking like an unkempt football team. Looking at any of them too long was dangerous (I remembered duels being fought in Stendhal's "The Red and the Black" over the ancient slur of "apostrophization" and here were the same primitive attitudes at work.)

A TV reporter in Belgrade had admitted, after leaving Yugoslavia, to being forced to announce during the last election that Albanians were violating Serb women in Pristina. By prearrangement Arkan had announced that he would protect Serbs there and had, accordingly, been elected the representative of Kosovo in the Serbian Parliament. (The Albanians could have stopped this, since they are 90% of the population, but they were boycotting the election.)

Reading excellent papers from Radio Free Europe's researchers, Patrick Moore and Louis Zanga, made the situation clear. Resilient Albanians had developed a shadow government, and infrastructure of their own, as an answer to Serb repression. The Albanians had been dismissed from the police, from university positions (perhaps 6,000 teachers and professors) and 400,000 pupils and students had boycotted classes. The indigenous Albanian media has been virtually shut down.

But under the leadership of Dr. Ibrahim Rugova, the Albanian leadership had remained committed to nonviolence and the Albanians had shown themselves to be masters of clandestine organization containing many incidents that might have gotten out of hand.

Council For Defense of Human Rights and Freedoms

After stopping for tea, at a tea house being harassed by Serb authorities for repairs (or, really, a bribe), Dr. Gashi and I visited his Council for Defense of Human Rights and Freedoms. Set up in late 1989, the Council had a photo



Jeremy J. Stone and President Ibrahim Rugova

album that documented the wounds of Albanians who had been called in by the police and then beaten—traumatized flesh, raw buttocks and bruises.

The authorities sometimes insist that the Albanian produce an allegedly owned gun and, after being called back for a second or third beating, the Albanian may secretly buy a gun just to have something to turn in. Sometimes he is then beaten again for the name of the person to whom he repaired to buy the gun!

The coarseness of the Serb right wing was seen in a campaign flier (for a man who was also the head of the Serbian Red Cross in Pristina) which had drawings of Serbs expelling Albanians in historical times.

The Albanians also have a Kosovo Information Center which, by FAX, on a budget of \$10,000 a year, sends information world wide on the latest indignities collected from volunteers on every street in the country

Serb Editor of "Jedinstvo" Pristina

Malovic Dragan, the editor of the local newspaper, blamed the problems in Kosovo "entirely" on separatism encouraged by "a mistake of the Tito regime" which had never tried to stop it. Albanian pressures to force Serbs out had taken the form of rape, physical violence, defacing houses and graveyards and placing factories where Serbs lived. In the end, 400,000 Serbs had left in what he felt was ethnic cleansing of Serbs by Albanians. (Most commentaries suggest that Serbs left Kosovo to find a better life, leaving an impoverished area.)

He claimed that 100,000 Albanians had moved in from Albania from 1941-85 and insisted that it had been possible for such movements to take place even while Albania, from the Western point of view, had been locked up tighter than any Soviet bloc state from the late Forties to the mid-Eighties.

Was is possible for Serbs and Albanians to live together peacefully? "Serbia gave its chance through elections to Parliament but the Albanians refused to participate." This, he said, was a mistake since they would have had "one-third of the Serbian parliament." Dragan felt that the Albanians were "pushing themselves out" by not obeying the laws. A member of Milosevic's Socialist Party, he denied that the still more conservative Radical Party wanted to expel the Albanians, and he said Arkan was not strong enough to do it since he had only five members of the Parliament.

The Albanians, he thought, saw an "historic chance" to escape from Serbia but, in the light of Serb history, they were wrong. Interestingly, this Serb, who did not speak English, did not believe in a non-aligned press and believed that the American press "followed American interests." He offered to trade an article in his newspaper for an article he would write in FAS's journal. He said the sanctions were ruining lives and our economy and that the U.S. press should show children dying in Serb hospitals.

A Serb Policeman

In the hotel lobby, in what turned out to be a kind of

focus group discussion with friends of the editor, a cleancut Serb policeman gave his emphatic denunciation of Rugova—"secretly violent and only pretending to be a pacifist"—but admitted that there had been no Albanian violence in the last few years. And it was hard to know what to say when he swore that "If they can prove they have less rights, I am ready to give my life for their struggle." This man spoke with such exaggerated emphasis and projected sincerity as to remind one that in ancient centuries without law legal disputes were settled by expostulation.

It was evident that the Serbs' information flow was so meager as to debase the currency of their political thought. In particular, they cannot image the hard currency of credibility of a free Western press and, accordingly, cannot understand why their assertions are not accepted or, indeed, why they may not be true. Their arguments, therefore, quickly degenerate to earnest reminders that the Serbs stood with America in two world wars and sincere queries as to why this does not continue. They have little or no conception, or do not want to know, what they are doing in Bosnia.

A University Rector Says "They all quit."

The Serb University rector, who was once chief of its communist section, examines visitors with the gaze of an inquisitor and provides information that is scarcely credible: the university had *only Albanian* professors before; he did not keep records of how many professors were Albanian now; about 400 had left of their own accord, none had been fired and some had come back; and the local Albanians were being funded by foreign Albanians who were making their money in drug and weapons trade. He said that a "nomadic tribal feeling was deep in them" and that they had the "homogeneous group behavior of a herd and no individual behavior was allowed." (The Rector was trained as a biologist.) Evidently, he said, "everything that isn't Albanian is alien to them".

It reminded me of a comment by a Yugoslav reporter that certain Yugoslav officials, perhaps through their training as communist bureaucrats, had gotten so used to having whatever they said accepted that they had lost sight of what was credible to their listener and what was not. After this, it was hard for me to accept his account of the Albanian rape of nuns, and of the damage done to 1,000 churches, and that 60% of the Albanians had come from Albania through open borders during World War II while 300,000 Serbs were expelled. He accused the U.S. of genocide against Serbs because the sanctions depleted the hospitals of medical supplies.

Albanian Medical Doctors Without Hospitals

Next stop was a meeting with a dozen Albanian medical doctors who had been ejected from their jobs at the university and at the hospitals where they had worked. They told me that there were 17 Albanian professors left on the faculty ("We could have predicted which ones would be left as they are collaborationists.") and that some of those fired had been beaten in front of their students and



University Rector Radivoje Papovic

dragged out of their lecture halls and, even, from their operating rooms. They had applied in the courts for three years for return of their positions with no answer.

They categorically rejected the notion that there had been mass resignations and said that any who could get their jobs back would take them. They described the emotional scene when, on the day of their firing, they were torn from their patients and had to advise them to stay behind with Serb doctors. Now, with the departure to Belgrade of some Serb specialists brought in to fill the gap, they found Serbs sometimes calling on them quietly for advice in difficult cases. (Apparently, the Serbs had always preferred Albanian doctors much as, in the West, Jewish doctors were often preferred even by their persecutors.)

Meanwhile, however, they had no facilities and the university had refused even to give them the records of their students. The medical school, with 2,000 students, was operating in a decentralized way in 18 different locations with even heavier emphasis on book learning since they could not do practical work. They worried about the fact that the Albanians were not being vaccinated against polio, of which they had recently found 20 cases. (Books say that each case can mean danger to 1,000 others.) Delegations sent back to the campus to urge cooperation had been forcibly ejected by the police and told "We can speak to you only through bullets."

As far as discrimination against Serbs was concerned, they said that, in fact, they had had quotas to accept one Serb for every three Albanians which, considering the 10%-90% population breakdown in Kosovo, was reverse discrimination. And it had been possible to get a medical degree without speaking Albanian.

Dr. Ibrahim Rugova Tries To Hold It All Together

Rugova, whom I had first met at a meeting at President Jimmy Carter's Center in Atlanta had recently returned from a successful meeting with the Pope. A French-speaking literary scholar with a degree from the Sorbonne, he has a mild and gentle manner. He said they were under classic occupation, constantly in danger of a provocation and with no promises of help.

Kosovo could promise, he said, through a referendum not to join with Albania and would give guarantees to protect the necessary monuments. In time, even the Serbian conscience could change.

Would most Albanians be happy, now, just to have the autonomy back they had before? He said "No, because we were then part of a wider Yugoslav Federation with a right of veto at the federal level." So now you would be left alone with the Serbs? "Yes, that is the problem." His party does not accept any solution that leaves Kosovo inside Serbia because, even if the government changes in Belgrade, it will take time for Serbian attitudes to change.

He did not believe Serbia was headed for civil war and thought 60 to 70% of the Serbs were for domination of Albanians. Asked if he were a pacifist, he said a "reasonable pacifist, not a naive one" working hard to save lives, to save the nation and to raise consciousness. They had studied Martin Luther King and Ghandi. They needed humanitarian aid badly and, so far, none was forthcoming. The Albanian Macedonians helped but they faced heavy problems.

Asked if it was true that the Albanian parallel society was a tactic forced on Albanians by some extremists, he said "Not at all; spiritually, Albanians are free."

Albanians At The University Protected

A brief meeting was held at the university where I had asked to speak to one of the Albanians left at the university. But the assistant dean of the law school in question was not, obviously, to be left alone with me. At the meeting, chaired by his superior, he said not a word. And my one question to the assistant dean: "Did the Albanians quit or were they fired?" was provided with a long friendly nonanswer by the dean.

The Real Yugoslav

The interpreter chosen by the university was a metaphor for the Yugoslav dilemma. One quarter Albanian and three-quarters Montenegron, he was the only person met in Kosovo who spoke to both sides. A lawyer by profession, he spoke perfect English as a result of a few years in Mount Kisco where, at one time, he was an assistant golf pro helping Senator Dole! Equally implausible, his name was "Yugoslav."

Unemployed because of the breakup of the country and unable to visit such other areas of his former work as Slovenia and Croatia, he does odd-jobs of translation in a world which has, for him, "imploded."

A Lengthy Lunch With Rugova

Over lunch, I asked Rugova whether any consideration had been given to paying the Serbs "rent"—or what used



Vukadinovic Jugoslav—"Mr. Yugoslav"

to be called "tribute"—for the use of Serbian land. This, I suggested, would conform to logic (the Serbs wanted to own the land but not, on the whole, to use it); to psychology (confirming the Serbs' ownership each year and satisfying their desire to dominate); and to diplomacy (a long lease could put off the problem for a hundred years). Rugova said "This is what we did in the 12th century."

The Albanians' situation was similar, it seemed, to that of the Jewish refusenik scientists defended by FAS when, in the mid-Seventies, they were blacklisted from their jobs for the temerity of asking to leave the Soviet Union. (Conceivably, FAS should reinvigorate its adoption campaign, but how?)

In a long and intimate discussion of possibilities, FAS was warmly received and a basis was laid for helping ensure a peaceful solution to the Kosovo problem if one could be found.

To Belgrade On The Great Bus

Each morning, for those who need to be in Belgrade for the day or longer, a bus leaves at 5 a.m. for a four hour trip to the capital, returning that evening. The driver, who resembled the late Peter Sellers, drove with great elan, using one or no hands at times as he changed his coat, lit cigarettes and swatted flies while two front row passengers giggled nervously. It was like a scene from the satire, "The Great Bus," as we hurdled along past red-tiled roofs with white stucco as the foggy morning and mountain passes turned into flat land and a bright Belgrade morning.

VREME: The Serbian Time Magazine

Over dinner at the elegant Correspondents Club, the foreign editor of liberal Vreme magazine, Dusan Reljic, discussed the Yugoslav situation. He said the Albanian doctors could set up medical installations if they would apply for permits, but they did not recognize Serb law and so would not do so. Milosevic was a "modern post-communist leader" and communism had been, in Yugoslavia, "pure opportunism."

While the leader of the Radical Party, Seselj, had become a Frankenstein monster for Milosevic, there were efforts to cut him down to size by claiming that he was not "pure Serb" and, indeed, he did have many Catholics in his family and, hence, might be partially Croat. Thus was ethnic McCarthyism devouring its own.

The sanctions had destroyed the middle class and helped Milosevic; as a first step, there should be a lifting of sanctions on information and cultural projects to let the truth in. He was for recreating the former Yugoslavia's confederation by permitting multiple citizenship and taxing people where they lived. (This splendid dinner cost \$30 for two, very inexpensive for the visitor but about a week's salary for the editor.)

Over lunch, the *London Times* correspondent Dessa Trevisan called the Serbs a "peasant society," without a middle class, which "actually believed" in the myths it had created. Worse, it was now becoming a society of war profiteers which might not be able to make rational judgments even if television were accurate. She was "absolutely sure" that the Serbs could not hold on to Kosovo which would, at least, have to become a republic. As for Bosnia, they will "bully the weak so long as they can but a few air strikes would be enough to change their minds." But she also said they "don't care if they provoke another war" and that "orthodox fundamentalism was more dangerous (in Serbia and Russia) than Islamic fundamentalism was in the rest of the world."

The Secretary General of the progressive European Movement in Serbia, Dusan Janjic, said it was "really hard work" to establish relations between Albanians and Serbs in Kosovo. The movement felt that the Albanians should have "autonomy" first and meant by that they should have the right to "self-organization" and "self-administration" there.

The Yugoslav Government

Serbia (with 9,000,000 population) is currently combined with Montenegro (500,000 population) to maintain the two-republic semblance of a confederated Yugoslavia. And this Yugoslavia maintains the federal government overseeing the "republic" governments of Serbia and



Svetozar Stojanovic, Chief Adviser to Yugoslav President Cosic

Montenegro. We interviewed Dr. Svetozar Stojanovic, Chief Adviser to the federal President Dobrica Cosic.

Stojanovic, fluent in English and a summer professor at the University of Kansas, provided a lucid briefing in professorial style. He said Macedonia would not be a problem because Serbia had accepted, since 1945, that Macedonians do exist as a separate nation. After the European Community and Greece recognize it, Yugoslavia would also.

They were unhappy that the Macedonian constitution did not mention Serbs (apparently because the Macedonians did not know quite how to make an acceptable reference). Also, Serb schools and monuments, including military grave sites from World War I, were not being maintained very well. But all this was described in a quiet dispassionate way and put forward as problems easily solved.

On Kosovo, he said it had "autonomy very much plus" and, indeed, no law could be passed in the Serbian parliament without the assent of a majority of the Kosovo delegation (i.e., the province had a veto over the republic in which it was embedded). When, therefore, Kosovo demonstrated for the right to become a republic, it could only gain two things: a) 30 delegates in the Yugoslav Parliament rather than the 20 it had formerly had and b) the right to secede. And since the demonstrations at that time said: "Kosova Republic," it was generally assumed that secession was the goal.

With the decision by the Serbian parliament to withdraw the autonomy, the Kosovo leadership, which had matured and was disciplined and against violence, had a problem: it wanted more than it had before but had less. A stalemate resulted.

Mihailo Markovic

At his home, Mihailo Markovic, former dissident under Tito and former Vice President of Serbian President Markovic's Socialist Party, explained how Tito had held together the various republics and provinces. After his death in 1980, when the international banks stopped infusions of cash, the republics had to agree on a stabilization program but, without Tito, they could not agree. Thus began the breakup.

Markovic, who had struggled for an "open-minded" Marxism under Tito, and who has been a professor at the University of Pennsylvania since 1972, did not believe that Macedonia would be drawn into a Kosovo war because, for one thing, Serbia had no legitimate claim on them. Anyway, he felt, the Albanians were not crazy enough for a "mass uprising" in Kosovo. As for Arkan, he said there had been talk of arresting him.

Markovic, who has a masterful grasp of the history of the region, said that Tito had wanted a Balkan Federation of Yugoslavia, Bulgaria and Albania; but Stalin had been angry not to have been consulted and prevented it. This was unfortunate because, had it occurred, Kosovo would have gone with Albania. As it was, Tito actively wanted to give Kosovo away but could not do it, telling the leaders of

Albania that the Serbs would not understand. Making Kosovo an autonomous province was Tito's way of going as far as he could.

Now, he felt, the Albanians just would not recognize the laws and were boycotting the schools and refusing to participate in the elections lest they recognize the state. Asked why the Serbs were so unsympathetic to the Albanians, he said that it sprang from the fact that Albanians had been brought by Turks in 1389 to hold down the Serbs. He agreed to stay in touch with FAS on human rights questions.

However, so strong is the pull of Serb nationalism that even Markovic, like other editors of the dissident journal *Praxis*, had signed in the mid-Eighties an infamous document generated by the Serbian Academy of Sciences that accused the Albanians of "genocide." Markovic, who has been accused of playing a "prominent role in the lifting of Kosovo's autonomy" (Branka Magas, *The Destruction of Yugoslavia*, Verso 1993), told FAS that he was not a senior adviser to Milosevic.

The Political Opposition: Vuk Draskovic

The weakness of the political opposition in Belgrade is evident in a meeting with its main leader, Vuk Draskovic. A sweet man, of considerable courage, with the appearance of an Old Testament prophet, he is not, however, up to Milosevic in political smarts. And he is as nationalist as any of the Serbs in his attitudes toward Albanians and Serb sovereignty. (Indeed, to support Albanian separatism in Belgrade politics is to commit political suicide.)

Draskovic is trying to re-establish a new confederation of Yugoslavia under the formula 4+2 (i.e., the four republics that left joining with the two who remained.) His Serbian Renewal Movement wanted a renewal of democratic institutions and Christian traditions as a foundation for modern Serbia as a family. He said that Serbia had been a champion of democracy in all Europe during the period of King Peter the First.

Draskovic said that the TV has left 90% of Serbs believing that only Serbs are being attacked; TV had become a call for revenge. Only Belgrade sees CNN and BBC and



Vuk Draskovic, a leader of the Serbian Renewal Movement

only intellectuals stay up to see the news in Serbo-Croatian on BBC at midnight. He has told Senator Biden, Chairman of the Subcommittee on Europe, that Greece should be persuaded to permit TV coverage from Greece throughout Serbia. (But FAS pointed out that TV coverage from Greece would not carry far enough to cover Serbia and that Greece would never agree).

On Kosovo, he said it was a "communist name" and that "old Serbia" was the real name because Serbia had been created there. Four hundred year ago it contained 2,000 Serbian monasteries and churches. But after the Turkish occupation, the Albanians started to expel Serbs. Nonetheless, in 1941, there were 50% Serbs. During World War II, 200,000 Albanians came in and 300,000 Serbs were expelled and 40,000 killed by Albanian fascists.

He said his movement stood for civil and national rights for Albanians and others and that "We need a democratic Serbia so that Albanians will accept Serbia as their own motherland."

He said that the Albanians had told him that they wanted their own republic and he had said "Okay, I have nothing against the possibility of an Albanian Republic" but that this could only happen if the U.N. orders all minorities to form separate states. He felt they had refused to vote in the elections because "a strong Serbia would doom their chances for secession."

A Minister Of Education Tries To Mediate

Dr. Ivan Ivic, former Minister of Education for the Federal Government, had spent many months trying to mediate between the Albanians in Kosovo interested in education and the Minister of Education of the Serbian Republic in which Kosovo finds itself.

A completely sincere and dedicated man, Ivic explained, and documented, the trials and tribulations of his effort. The Kosovo population differed from the Serbs not only in culture, religion, and language but also in historical background, so there had always been conflict and now there was an explosion of nationalistic feeling.

Almost all of the political parties in Kosovo wanted independence, including not only Rugova's Democratic League but also the Agricultural Party (representing peasants) and the Democratic Forum. And a group around Cocga with an extreme point of view wanted a greater Albania and did not exclude war. Rugova, by contrast, wanted a neutral, friendly, state equi-distant from Albania and Serbia and achieved using pacific methods.

In effect, there had been two separate school systems in Kosovo with the Serbs going to their own schools.

When the Serbs adopted a new constitution revoking Kosovo's autonomy, the Albanian educational council lost all powers and, while there were still two systems of education, one for Serbs and one for Albanians, the Albanians were obliged to learn Serb and their programs had to be approved by the Serbian Ministry of Education. The Albanians teachers refused and those who did not quit were forced to leave because they would not agree.

In the university, the professors were dismissed without

any legal reason. In 1991, the Serbian Parliament adopted a special law ("Law on Special Conditions") under which a professor was fired for leaving his classes for two hours to see a demonstration. The law is not now being applied but has not been annulled.

(Another observer noted that the Serb authorities decided to try to prevent war and succession by repression and they purged the entire government of Kosovo. The Rector Popovic was typical of the new governing elite of Kosovo, all imposed by the "center" and all Milosevic's men. They have many privileges, high salaries and apartment suites in Belgrade as well as in Pristina. There is some conflict between them and the local Serbs who consider them inter-

lopers).

Ivic acknowledged that few Serbs knew what was happening in Kosovo and that he, himself, had not known until he became Minister in July 1992. He agreed with the Albanians on what was happening but did not agree with them on a new state because he thought it an impossible achievement and a cause of war.

But in his mediation efforts, the Albanians had really wanted only the buildings without any controls on them. And, for Ivic, it meant they were trying to fight for independence through the education system. The absence of their students showed they were being repressed and helped them in their struggle for independence.

TO THE SOUTH OF KOSOVO: MACEDONIA

The new Republic of Macedonia, just now being recognized by the international community, is less than a third of geographical Macedonia. Immediately after the Ottoman Turks were defeated in the first Balkan War, a second Balkan War divided up geographical Macedonia between Greece, Bulgaria and Serbia.

Both the Greeks (who got 51% of geographical Macedonia) and the Bulgarians (who got about a third) promptly began a kind of non-violent ethnic obliteration. The Greeks denied there was such a thing as a "macedonian" nationality but only Slavophone Greeks and they began to change the names of peoples and places to Greek names. Meanwhile, the Bulgarians, whose language is very close indeed to Macedonian, simply announced that the Macedonians were really Bulgarians.

The remaining Macedonians who found themselves in Serbia (which became a part of Yugoslavia in 1924) got a break after World War II because Marshall Tito permitted them autonomy in one of his six Yugoslav republics. There they nurtured that sense of identity which, with the break-up of Yugoslavia, led them to a sovereign Republic of Macedonia.

On FAS's arrival in March, Macedonia had three major problems. The Greeks were trying to force the Macedonians to change the name of their state by "vetoing" recognition of Macedonia in the European Community and by blockading trade from Greece to Macedonia. And, inside the country, there were serious strains between the 20% to 40% of the country which was ethnic Albanian and the Macedonian nationalists over the treatment of the Albanians.

Meanwhile, without recognition and with a fragile sense of statehood, the Macedonians risked being caught up in the war raging to their north in Bosnia. The most likely vehicle for such an expanded war would have been fighting in Kosovo, but there was also the possibility of Serbian aggression directly into Macedonia. Indeed, there were rumors of talks between the Greeks and the Serbs about dividing up Macedonia if it began to decompose, for one reason or another.



Kosovo Albanians

As the FAS PIR went to press, the United Nations had accepted Macedonia with a temporary name, for U.N. purposes, of "Former Yugoslav Republic of Macedonia" and had assigned its two Balkan mediators to resolve the question of a permanent name and such related issues as Macedonian symbols in its flag to which the Greeks objected

From a historical point of view, the Greeks were right that the name Macedonia arose from the time of Philip of Macedon, the father of Alexander the Great, in a period long before the 6th or 7th century when the current occupants of Macedonia, who are Slavs, not Greeks, entered the area. But the notion that this use of the name implied an irredentist attitude by the only 2,000,000 Macedonians, to seize back parts of the much larger Greece seemed absurd and the Macedonians had, in fact, amended their constitution to deny any such intention.

Center for Ethnic Relations

At the Center for Ethnic Relations of the Institute for Sociological, Political and Juridical Research, Dr. Emilija Simoska and colleagues provided a seminar-like briefing.

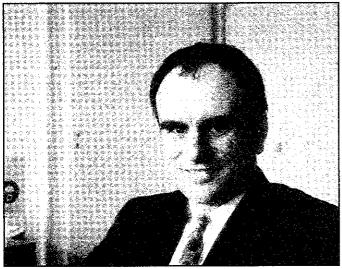
Macedonia's political context had similarities to the problem in Kosovo. The counterpart to the Serb nationalists under Milosevic was the VMRO Macedonian nationalists—both had little sympathy with their ethnic Albanians, whom they considered separatists who preferred Albania and whose major weapon was a rapid rate of population increase. VMRO wanted to emphasize the "duties" of the Albanians rather than the "rights".

The Albanians, on the other hand, wanted to be a "state-building element," in a multi-ethnic state, rather than a mere "minority" which, in the Balkan context meant being treated as equal rather than being a guest in a Macedonian house. They wanted a separate university and separate schools, which could be expensive.

The Albanians had refused to participate in the last census, which the citizens of Slav origin had decided was simply a device to hide their uncertainty of actually having 40% of the Republic of Macedonia population and, perhaps, their effort to hide the number of illegal immigrants that had joined their midst.

The Macedonian parliamentarians of Albanian origin had an unsettling habit of boycotting votes which they found unfair.

With regard to Kosovo, Macedonian scholars said that the local Albanians had guns and might go to help their



Muhamed Halili, Albanian Member of Macedonian Parliament

friends in Kosovo. They feared that the Serbs could use the help as a pretext to act against Macedonia. Worse, Macedonian nationalists might seize the moment to deal with the Albanians in Macedonia. And a parallel reaction in Macedonia might overthrow the government.

They felt that Rugova's cabinet was losing patience with the Serbs. And they feared that the Serbs had an intelligence service in Macedonia that could become a nest of agent provocateurs. Already it had upset cooperation in Tetovo. The Serbs might be testing Macedonian resolve. They also believed that Macedonia was included in President Bush's letter to Milosevic deterring further Serb aggression. But they agreed that subsequent actions in Bosnia undermined the credibility of this threat.

The Liberal Party Of Macedonia

At the Parliament, a Vice President of the Liberal Party (IRLFP), Ace Kocevski, described the range of parties. At the far left was the SPM (Socialist Party of Macedonia), then the SDLM (founded in 1990 by former members of the Communist Party); then the ethnic Albanian Party of Democratic Prosperity (PPD), then the RFLP and, furthest to the right, the VMRO nationalists. The Liberal Party wanted to stay out of NATO and out of other blocs. It had 17 members of the 120 in Parliament.

Next the chief of the Group of Ethnic Albanian Parliamentarians, Muhamed Halili, described the Albanian perception:

In Kosovo, there was an unseen, secret, war every day. It was occupied and, each week, in different villages, they were searched for arms. If the war became open, it would have implications in Macedonia, whether one wanted them or not. The citizens of the two regions were mixed. Albanian refugees would come to Macedonia and would involve Macedonia directly. It would mean a new Balkan war and both Albania and Bulgaria might want pieces of Macedonia. Already "we" [he meant Albanians] had sent food. But weapons? "We have none to send there."

If war came, how many ethnic Albanians would want to seize the opportunity to join Albania by trying to join Western Macedonia with Albania? This, he said, was hypothetical, but "if war comes, Macedonians may not want to live with us. Possibly, we would not want to live with them. It depends on the war. In the case where Albanians and Macedonians kill each other, it will mean they do not want to live together. But if they cooperate, then they can live in one state together."

So war would be a test of what lurked in the hearts of both groups. He said that "only if everyone fails to join together to defend Macedonia," would the ethnic Albanians consider a division of the country. In his view, VMRO secretly wanted to be part of Bulgaria. As to whether it was a "terrorist" organization, he said that it had killed only one person, with a rock during a demonstration and the killer had not been found. But if VMRO got power, it would be like Bosnia.

Halili's family, living for five generations in Macedonia, had no known relatives in Albania.



Macedonian President Kiro Gligorov

CSCE in Skopje

Sources in CSCE in Skopje thought that recognition would solve only the external problem. Inside the country, VMRO and the Albanians just did not understand each other. The structure of the country was weak with a leadership that had the old communist mentality and young people with no experience. But Gligorov was a clever man and the right man for his country at the moment.

IREX & Obrad Kesic

Obrad Kesic, who speaks Serbo-Croatian, is the splendidly well-informed IREX expert on the area. He felt the banks in Belgrade would fail when the war was over and profits from gun-running failed to support the high interest rates promised. In Kosovo, the Serbs were getting the quiet ethnic cleansing they wanted with 200,000 to 300,000 male Albanians leaving in the last few years. This emigration could be seen at the Skopje airport where they passed through; many tourist agencies had sprung up promising to get them into foreign countries.

Seven Macedonian Albanians had been killed running AK-47s and grenades to Kosovo.

VMRO thought the government's days were numbered and that it could bring down the government while avoiding civil war. VMRO had often denounced the Serb nationalists and the Serbs did not like VMRO.

In the parliament, there was much name calling ("Communist", "Fascist," etc.) with most members eager enough to avoid having to vote on the volatile "name" issue that there might be a state of emergency to put parliament out of the line of fire, but this would require the support of the Army. If Macedonia is not recognized, the sooner there will be fighting in Macedonia.

President Kiro Gligorov

In a largely off-the-record meeting, the President and I discussed the problem of the "name", canvassed at least a dozen possibilities and persuaded the President to try at least one approach which FAS recommended.

President Gligorov is the statesmanlike person that all reports had suggested. He is dignified and very moderate. Despite the many indignities the Greek approach to Macedonia has visited on his country, he said he was "sincerely interested in having good relations with Greece." Macedonia wanted to be "equidistant" from all neighbors. So none has any reason to intervene or interfere out of fear of others. Macedonia had no territorial claims.

The "New Macedonia" Publications

The editor-in-chief of the *New Macedonia*, Georgi Ajanovski, believed the Government would fall if it accepted the U.N. proposal. If the Government fell, "everything will go to hell and nobody can predict what will happen in the region." But if the name problem were resolved, Greek-Macedonia relations would improve rapidly and so would Albanian-Slav relations, because both sides knew they had to live together.

As for VMRO, it was now run by the "first cast" but moderate forces would follow with a nationalist color but not so extreme, and free of influence abroad.

Greek Suppression of Macedonians

For 50 years, Greece has not permitted Macedonian citizens to go to Greece if they, or their parents, were born in Northern Greece. The situation is so extreme that Ajanovski, whose passport notes that he was born in Northern Greece, had to get a Greek Ambassador colleague in Moscow to give him a visa to visit Greece. Notwithstanding the visa, Greek border guards refused him entry unless he would sign papers changing his name to a Greek name and accepting the change of his birthplace to a Greek name. (24,000 names of places were changed from Slavic to Greek names in Greece.)

Ljupco Georgievski: President of VMRO-DPMNE

VMRO-DPMNE is the major nationalist party holding 37 of the 120 seats in the Macedonian parliament. It uses a name with high-potency nationalist meaning—a name associated with a group who tried to overthrow the Ottoman Turks and once succeeded, at least for 11 days, in establishing an independent state.

The President of VMRO is a cherubic and long-haired 29-year-old. In his intellect and style, he seems like a "high-honors" Swarthmore student with a counter-cultural bent. Asked is it possible for Slav Macedonian and Albanian Macedonians to live together, he said "We are not "Slav" Macedonians but just Macedonians, which expresses our natural heritage. Our battle is to show that we are just "Macedonian."

According to Georgievski, the Albanians do not want to be called "Albanian Macedonians" anyway, but just Albanians, although both sides concede that they are Macedonian citizens. (It is as if, in America, white Americans and black Americans agreed that the black Americans should just be called "Africans" and not "Afro-Americans".)

(continued on page 12)

He said that VMRO was the first to oppose Milosevic and did not want to follow the policies of pushing Albanians out.

Asked what the biggest fears were of the two groups, he hesitated and, at first, just said "We do not talk in this way." Encouraged by an associate, he conceded that the birth rate of Albanians and their immigration to Macedonia from Albania alarmed the Macedonians. As for the biggest fear of Albanians, vis-a-vis Macedonians, he could not—or, in fact, would not—say despite prodding.

Georgievski made no bones of the fact that VMRO was using the issue of the name against the government. Asked if he were trying to unseat the Government on this issue, he said "Isn't that what opposition parties do?"

Risto Blazevski, Ministry Of Foreign Affairs

The Macedonian diplomats, with their long experience as former Yugoslav diplomats, are much older and more sophisticated than the VMRO parliamentarians—sometimes 40 years older. The Secretary-General of their Foreign Ministry, Risto Blazevski, described the region's history. The Serbs, he felt, "were overbearing toward Macedonia". And each of Macedonia's neighbors—Bulgaria, Albania, Greece and Serbia—once had a part of Macedonia and harbored desires to return. The Greeks had been trying, for 80 years, to assimilate Macedonians and this was why the Greeks were so nervous. The Macedonians also had been repressed in Greece because they had the misfortune, after World War II, to be on the losing side of the Greek civil war.

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Ljupco Georgievski, head of the Macedonian nationalist party—VMRO-DPMNE

Lunch With Two Sisters

Two sisters, one 16 years of age and the other 20, shared a table with me at a disco fast food outlet. The elder, who had elegantly frosted hair and the look of a movie starlet, was going to medical school, with difficulties, after the death of her father six months before. She said her class of 200 students had only 5 Albanians.

As we talked, 25 soldiers from the U.N. force (UNPROFOR), assigned to prevent the war in Northern Yugoslavia from moving south, strolled by.

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